Tenants', Leaseholders' and Residents' Consultative Forum Special AGENDA

DATE: Monday 30 January 2012

TIME: 2.00 pm

VENUE: Committee Rooms 1 & 2,
                  Harrow Civic Centre

MEMBERSHIP   (Quorum 3 Council Members)

Chairman: Councillor Bob Currie

Councillors:

Mano Dharmarajah   Mrs Camilla Bath (VC)
                                Kam Chana

Representatives of Individual Housing Estate Tenants' and Residents' Associations

Reserve Members:

1. Victoria Silver   1. Susan Hall
2. Ben Wealthy   2. Barry Macleod-Cullinane

Contact: Mark Doherty, Democratic Services Officer
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Harrow COUNCIL
LONDON

AGENDA - PART I

1. **ATTENDANCE BY RESERVE MEMBERS**

   To note the attendance at this meeting of any duly appointed Reserve Members.

   Reserve Members may attend meetings:-

   (i)   to take the place of an ordinary Member for whom they are a reserve;
   (ii)   where the ordinary Member will be absent for the <u>whole</u> of the meeting; and
   (iii)   the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
   (iv)   if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. **DECLARATIONS OF INTEREST**

   To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

   (a)   all Members of the Committee, Sub Committee, Panel or Forum;
   (b)   all other Members present in any part of the room or chamber.

3. **DEPUTATIONS**

   To receive deputations (if any) under the provisions of Executive Procedure Rule 50 (Part 4D of the Constitution).

4. **HOUSING REFORM AND HOUSING REVENUE ACCOUNT BUDGET SETTING 2012-13 TO 2016-17**   (Pages 1 - 14)

   Joint report of the Interim Director of Finance and the Corporate Director of Adults and Housing.

5. **RENT STRATEGY**   (Pages 15 - 20)

   Joint report of the Interim Director of Finance and the Corporate Director of Adults and Housing.

AGENDA - PART II - NIL